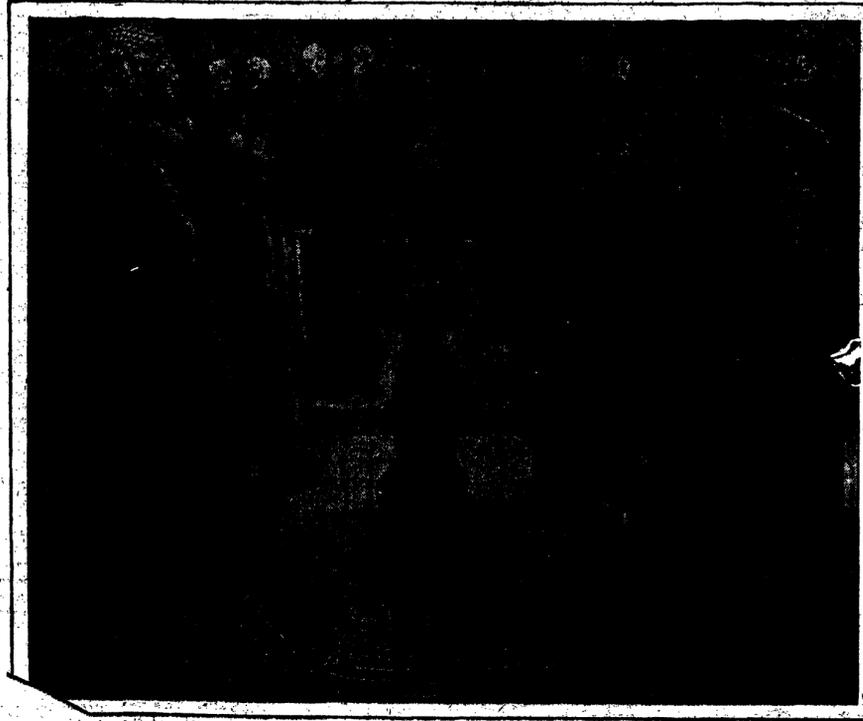


# Dr. Waiter's Wicked "Man from Egypt"



Satan in the Famous Missal of Politiars. Here the Devil is Shown Chained to the Mouth of the Bottomless Pit. One of His Demons is Guarding the Entrance.

## A Modern Magician and Student of Occult Forces Explains His Belief That Evil Spirits Possess Us To-day Just As They Did in Old and New Testament Times



EVIL INCANTATIONS IN A TEMPLE OF A MODERN SECRET ORDER OF BLACK MAGIC From a Scene in the Remarkable and Impressive Motion Picture Serial, "The Mysteries of Myra."



A Saint Tempted by an Evil Spirit. From a Franco-German Miniature of the eleventh century.

present they are fraudulently withheld from you. Do as I direct and you will be guided to them. But, remember that the world is against you. Confide in no one—listen only to my instructions, and do unflinchingly what I bid you to do. And so on.

### Can Resist Evil Impulses.

"By the time the poor victim realizes the true nature of his familiar spirit the demon's power over him and his acts is too great to be overcome by the victim's unaided efforts. His secret vanities and desires have developed enormously, and when the demon finally prescribes criminal acts as the means of realizing his ambition his brain and hands automatically perform these acts, though the real perpetrator is the demon in the case. "One reason why most people are so incredulous respecting the existence of demons is their habit of denying the existence of any intelligent force which may be without a material form; if they could once see the devil, horns and horns and tail, they would believe in him. They find it difficult to accept the existence of 'personal devils' that are invisible, merely bundles of qualities—but none the less potent for evil. They do exist. They may be close at hand without giving the slightest evidence of their presence. But if they find a weak spot in your armor of goodness—be wary.

### POISONER WAITE AND HIS "EVIL SPIRIT."

DR. ARTHUR WARREN WAITE, wholesale poisoner, asserted that he was irresistibly impelled to do his murders by an evil force—a wicked and unseen "Man from Egypt."



Personal Appearances and Temptations of the Devil

There are any serious-minded person of intelligence who will claim now in the twentieth century that evil spirits exist and have the power to control living human beings against their will to commit crimes?

pose, or must summon to his aid the ages old and invulnerable defense afforded by training in knowledge of the occult.

not angels, who are most active in seeking means to exert their power unasked. Just as good in the predominant quality in the generality of mankind, it is the evil spirits which exhibit the stronger initiative, realising, evidently, that they have to compete with powers which, in the long run, are superior to their own.

the brain and hands of his unwilling victim.

### Good and Evil Spirits.

"Here lies the advantage of open-minded inquiry into the phenomena of the unseen world. If you seek intelligently to know and to hold communications with the inhabitants of that world you can do so without danger, even with great benefit, to yourself. You can attract the influence of good spirits, and firmly hold the upper hand over spirits of evil which respond to your summons. But if you play with that sort of thing in a spirit of idle amusement the outcome may be quite serious.

### Circle—mediums have a way of finding out those things—and, behold, he is no longer a doubter.

Right here is where the actual spirit—unknown to the medium—begin to figure in the proceedings. An enterprising demon, discovering what is going on, takes advantage of the opportunity and impersonates the aunt. Then and there this demon breaks down the outer defenses of the victim which this silly circle has prepared for him, and is ready for further specific operations.

### Circle—mediums have a way of finding out those things—and, behold, he is no longer a doubter.

"All men and women who turn out to be criminals—robbers, thieves, murderers—had that fatal weak spot, and probably the most persistent one, would it. They did not resist the demon.

### Belief in Power of Demons.

"Belief in spirits both evil and good are essential to belief in Christianity," said Mr. Crowley. "If you believe in the existence of demons and are a Christian you must believe in the power of demons to influence your acts when they have once gained a hold upon you. You are specifically warned in the Bible against the powers of evil. Demons are ever watching for a chance to get at you. You must keep them at a distance—have no communication with that which is evil. For when you are in the power of the evil one you are lost.



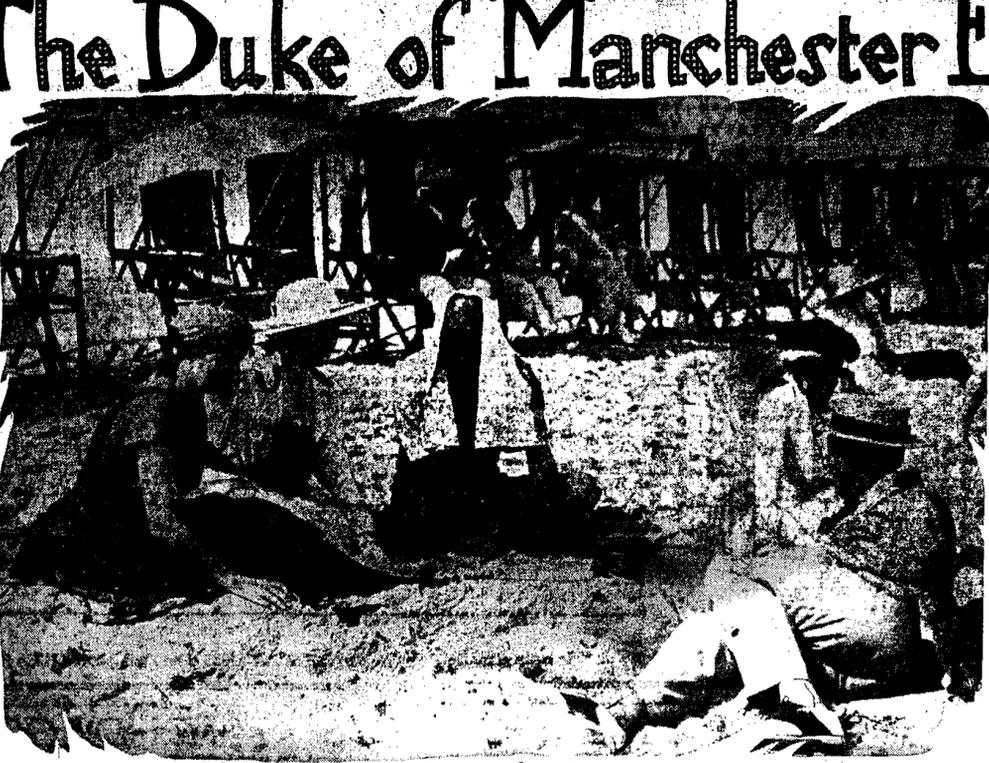
Martin Luther's Evil Spirit.

"I am not well informed about the case of Dr. Waiter. I believe that it should see and talk with him I would know whether he was actually in the power of the evil spirit he calls 'the man from Egypt' or is preparing cunningly for an obvious defense. But that such a thing is possible is without question. I have met with such cases too often in my own practice to have any doubts. Frequently I have been consulted by men and women—clear-headed, otherwise normal human beings—who were just as plainly under the influence of a spirit of evil as a person would be plainly a victim of pneumonia if both lungs were contracted. It was only by the best exertion of their will power that they had not yet surrendered to the enemy.

**"The Poor Do Not Have to Worry About What They Are Going to Wear or Where They Will Spend the Summer or Winter. They Have Good Appetites and Enjoy Their Food When They Get It. They Lead Hard Lives and So Grow Strong and Healthy and Do Not Have Dyspepsia. They Do Not Have to Buy a Burial Cloth or Order a Mausoleum. As They Have No Money to Leave, No One Is Anxious to See Them Die."**

There are classical instances—Martin Luther serves admirably. Here was a tremendous intellectual and moral force one of the greatest the world has ever known. Martin Luther related how he was beset by the devil—not by any vague spirit form of evil, but by the evil one himself—and how he fought and vanquished him. There is no question about the devil getting after Luther: there was every reason why he should. The devil was the devil's most powerful enemy in an age when the powers of darkness had been having things pretty much their own way.

**BY HIS GRACE THE DUKE OF MANCHESTER.**  
BECAUSE the poor are often richer than the rich—therefore are the poor happier. This is a fine paradoxical way of beginning.



"Who has ever heard of a poor man's household having to make up their minds whether they shall go to Palm Beach or Coronado Beach?"

The poor man's one great worry is about his job, but the rich man has this and a thousand other worries.

The poor in this sense meaning the man who is earning enough to maintain himself in decent working class circumstances and to maintain his wife and children, if he has them.

Think of the "I told you so" spoken, or worse still, expressed in silent Christian fortitude, by the one who wanted to go to the other place, when the place chosen is not a success. How puny and insignificant the question of losing a job bringing in a mere \$10 or \$15 a week compared to hardships like these.

How seldom in a working class household does the under butler flirt with the second nurse and leave to get married just when the season is coming on; or the chef quarrel with the secretary over a 5 per cent commission and leave the day twenty or thirty people are coming to dinner?

royal inclosure at Ascot, or be asked to Mrs. So-and-So's ball? No! As often as not she doesn't expect to go and maybe wouldn't enjoy herself if she did.

Then, too, the poor man's wife never thinks of getting her jewels out of the safe deposit if she goes to the opera; no one expects to go to the movies in a tux.

# The Duke of Manchester Explains Why the Poor are the Happiest

repartee or his money talk makes him a welcome guest on a butterfly's knees. A good steak smothered in chops is more about his mark when available.

Then the pleasures of the poor are so much more gay. The rich man knows not the full savour of the joys of Coney Island or a picnic in Epping Forest. The insidious fascination of "red dog" and hot tamales washed down with the cool pale wine of Milwaukee are not for him.

And what is true of the poor is true of the children of the poor. I have no doubt the little millionaires have a sad and empty time as compared with those who know nothing of maids and governesses.